



## REQUEST TO ADDRESS THE SCPS BUSINESS ADVISORY BOARD

The "Public Input" segment of the meeting is provided for the purpose of permitting persons to present specific matters to the Seminole County Public Schools Business Advisory Board for its consideration and referral to the Superintendent and staff for inquiry and action as appropriate or address specific items. The public input segment of the meeting is not open to presentation of campaign issues by political candidates or others, student disciplinary actions, pending employee disciplinary matters, or pending litigation.

**Policy 9.63 Civility and Conduct of Parents, Other Visitors to Schools and School District Facilities, and District Employees** It is not the intent of the Business Advisory Board to deprive any person of his or her right of freedom of expression. It is, however, the intent of the Business Advisory Board to promote mutual respect, civility, and orderly conduct on the part of members of the public appearing before the Business Advisory Board. The Business Advisory Board expects positive communication and will not permit disruptive, volatile, hostile, or aggressive communications on the part of speakers.

**Speakers are limited to 3 minutes** and must clearly identify the matter to be addressed on the speaker sign-up form. **Speakers shall direct their comments only to the Business Advisory Board. Speakers that do not comply with this direction will be asked to leave the lectern.**

The Business Advisory Board is pleased that you have taken the time to come to this meeting and that you are willing to make your views known or speak to issues before the Seminole County Public Schools Business Advisory Board.

NAME: \_\_\_\_\_  
(PLEASE PRINT ALL INFORMATION)

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE #: \_\_\_\_\_

EMAIL: \_\_\_\_\_

I wish to make a statement during the time provided for PUBLIC COMMENTS.

TOPIC: \_\_\_\_\_.

Instead of speaking, I wish to have my comments presented to the Business Advisory Board and made part of the permanent record. (Please attach written comments or write them on the back of this form.)

SUBJECT: \_\_\_\_\_

**Please give this form to the  
Clerk to the BAB, Amy Goff, prior to the beginning of the meeting.**

For use by the Chairman and Clerk: Remove for Separate Consideration \_\_\_\_\_  
Unfinished Business \_\_\_\_\_  
New Business \_\_\_\_\_  
Public Comments \_\_\_\_\_  
Other \_\_\_\_\_